Nº 48788

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 2 9 1903		
Retu	rned to applicant for correction	
	ected application filed	
Мар	filed JAN 2 9 1985 under 48782	
•	The applicant Coeur Explorations, Inc.	
	416 River Street Wallace Street of City or Town	
I	daho, 83873 , hereby make application for permission to appropriate the public	
	State and Zip Code No.	
	s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-	
	if a copartnership or association, give names of members.) Incorporated in the	
st	ate of Idaho on January 1, 1980.	
	Underground Well #7	
1.	The source of the proposed appropriation is Underground Well #7 Name of stream, lake, spring, underground or other source	
2.	The amount of water applied for is 2.67 second-feet One second-foot equals 448.83 gals, per min.	
	(a) If stored in reservoir give number of acre-feet.	
	The water to be used for Mining, Milling and Domestic	
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	
	If use is for:	
	(a) Irrigation, state number of acres to be irrigated	
	(b) Stockwater, state number and kinds of animals to be watered	
	(c) Other use (describe fully under "No. 12. Remarks" Mining, Milling and Domestic	
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream.	
5.	The water is to be diverted from its source at the following point SE2, SW2 Section 17 T28N, R35E Describe as being within a 40-acre subdivision of public	
	MDB & M, at a point from which the S½ corner of said Section 17 bears S74° 30'	
1	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. E a distance of 950 feet.	
6.	Place of use Within sections 10, 15, 16, 21, and 22. All in T28N, R34E. Describe by legal subdivision. If on unsurveyed land, it should be so stated.	
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7		
	Use will begin about January 1 and end about December 31 not be each year. Month and Day Month and Day	
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.) Drilled and cased well, pipeline distribution State manner in which water is to be diverted, i.e. diversion structure, ditches and	
	system, and storage reservoir.	
	flumes, drilled well with pump and motor, etc. At least \$60.000.00	

10.	Estimated time required to construct works Three years If well completed, describe works.
	If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
	consumptive use. Water will be used in a 10,000 ton per day heap leaching operation. Water from this well will be commingled with water from wells 1 - 6, 8 and 9 and Permits 44613,
	44614, 44615 and 44616. Total annual consumptive use from all wells will not exceed
	2.67 cfs (1200gpm expanded year-round or 1935.74 acre-feet per year). Use of
	water will be 24 hours per day, 365 days per year.
	Bys/ Joseph K. Taylor 255 Glendale Ave. #26
Con	255 Glendale Ave. #26 Sparks, Nevada 89431
Prot	ested
	OF STATE ENGINEER
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:
10110	wing initiations and conditions:
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not t	o exceedcubic feet per second

Wor	k must be prosecuted with reasonable diligence and be completed on or before
	of of completion of work shall be filed on or before.
	•
	fication of water to beneficial use shall be made on or before
	f of the application of water to beneficial use shall be filed on or before
	in support of proof of beneficial use shall be filed on or before
Comp	oletion of work filed
Proof	of beneficial use filed my office, thisday of
Cultu	ral map filed
Certif	icate NoIssued
	State Engineer
	WITHORAWN BY ARRICANI OCT 2 4 1985
(STATE ENGINEER